

Dear Sir on Madam,

Let me introduce myself: I am Miklós Sárközy.

I was born on 3rd February in 1976 in Pécs. I attended the secondary grammar school in Sárbogárd, where I passed my final exam in 1994.

Between 1994 and 1996 I studied History at the Philosophical Faculty of Janus Pannonius University in Pécs. In 1995 I was received to the Invisible College there. In the autumn of 1996 I continued my History studies at the Philosophical Faculty of Péter Pázmány Catholic University, and parallelly with this activity I was received to the Iranian Studies Department of the Philosophical Faculty of Lóránd Eötvös University. From 1997 on I studied at the Department of Ancient Greek Studies at the Philosophical Faculty of Péter Pázmány Catholic University for five years.

In 1999 I won a two-month scholarship to Tarbiat Modarres University in Teheran, where I was provided by Modern Persian language training.

I spent the summer term of the 1999/2000 school year Istituto Universitario Orientale in Naples. As the participant of the Erasmus Programme among other things I studied here Modern Persian language, Persian literary history, Pre-Islamic religious history and Ancient Iranian philology.

I graduated in History and Iranian Studies in 2001.

Since the autumn of 2001 I have been the participant of the Iranian Studies PhD Programme of the Linguistics Doctoral School of the Philosophical Faculty of Lóránd Eötvös University. The subject of my dissertation is about the history of Zoroastrian principalities in the Late Sasanidan and the Early Islamic Era in Tabarestan, Northern Iran. Since 2002 I have lectured on Iranian history from the Pre-Islamic and Islamic Age, Historiography Philology at the Departments of Iranian and Inner Asian Studies of the Philosophical Faculty of Lóránd Eötvös University, as well as within the Programme of Indo-European Comparative Linguistics. From the autumn of 2004 I deputized two terms at the Department of Antiquity and Archaeology of the University of Pécs as the lecturer of History of the Ancient East, History of Iran in the Pre-Islamic Age and Religious History of Iran. From the February of 2006 I have been the lecturer of the Department of Antiquity Sciences of the Gáspár Károli Reformed University.

I have an upper-intermediate level language exam on modern Persian, a TOEFL, and an intermediate „C” degree exam on Russian, German and Latin. Besides this I speak Italian quite well and I can speak French and Turkish on a basic level.

In the following passage let me summarize my knowledge on modern languages (Persian, Kabuli Persian and Tajik) and my skills. Since 1999 I have regularly taken up various professional interpretational tasks connected with Modern Persian. I have been to Iran nine times up to now. I have worked as a guide for Hungarian tourist groups and various charity organizations in Iran seven times. Besides this I have interpreted to Iranian groups in Hungary several times. Two years ago I worked as the interpreter for two agricultural professional delegations and I helped more Iranian tourist groups as a guide.

Beyond the above mentioned I work as a lector, a professional translator of Persian, Kabuli Persian and Tajik and as an interpreter. I deal with translating technical, commercial and literary texts into Hungarian.

Budapest, 11<sup>th</sup> March, 2006.

Yours faithfully:

Miklós Sárközy

Iranist, historian  
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List of publications:

Studies:

Az ókori Irán és az Újbabiloni Birodalom politika kapcsolatai Kr.e. 626 és Kr. 539 között, *Történ Ész* 3. évf. 3-4. Pécs 1995.285-294.

Sādeq Hedāyat élete és munkássága, Leszkovszki A. (szerk.) *A Lidércfény*, Székesfehérvár 2000.35-41.

Ebn Esfandyār Tārix-e Tabarestān-ja és a Kaszpi-vidék déli partvidékének történeti problémái a 9. század első felében. Birtalan Á. és Yamaji M. (szerk.) *Orientalista Nap 2003*, Budapest 2003. 121-128.

*Marco Polo utazásai*, Budapest 2003. iráni, közép-ázsiai és ókeresztény jegyzetek (Birtalan Ágnessel, Csongor Barnabással és Hajnal Istvánnal) 433-491.

Egy Vámbéry tanítvány – Kégl Sándor élete és munkássága (1862-1920), Dobrovits M. (szerk.) *A kísérlet folytatódik, II. Nemzetközi Vámbéry Konferencia*, Dunaszerdahely 2005. 120-163.

A Sāsānida eredetmítosz továbbélése a korai muszlim Tabarestānban, *Keletkutatás* 2005 (sajtó alatt)

Ferdousi és a tabarestāni Bāvandida dinasztia, Csirkés F., Csorba Gy., Sudár B. és Takács Z. B. (szerk.) *Függökert, Orientalisztikai tanulmányok* 2. Budapest 2005. 135-161.

Törzsek – nomadizmus – etnicitás, a kisebbségi lét formái a 20. századi Iránban, *Kőrösi Csoma Sándor és a Kelet népei*, Kovászna 2005. 290-311.

*Mithras és misztériumai* I-II. László L., Nagy L., Szabó Á. (szerk.), Budapest 2005. Óperzsa feliratok és avesztai himnuszok fordítása és a kötet prehellenisztikus részének szakmai ellenőrzése, I. 19-62.

Királyi vadászat – királyi trónbitorlás – egy vándormotívum óperzsa korra vonatkozó antik forrásokban, *Antik Tanulmányok*, (sajtó alatt)

The Survival of the Myth of the Sasanians in Early Islamic Tabarestan, *Acta Orientalia*, (sajtó alatt, angolul)

Magyarok Persepolisban – Vámbéry és kortársainak emlékei az Achaimenida palotaváros árnyékában a 19. században, *III. Vámbéry Konferencia*, Dunaszerdahely 2005, (sajtó alatt)

A Sāsānida dinasztia legitimációs technikáinak hatása a kora-izlámkori Iránban, *Hatalom, politika, ideológia*, (tanulmánykötet), Miskolc 2006. (sajtó alatt)

A „*Xusraw ī Kawādān ud rēdag-ē*”, egy pehlevi traktátus és a középperzsa botanika, *Kőrösi Csoma Sándor évkönyv*, Kovászna 2006. (sajtó alatt)

Write-ups:

Lane, G. *Early Mongol Rule in Thirteenth-Century Iran A Persian Renaissance*, London, New York 2003, *Acta Orientalia*, (sajtó alatt, angolul)

Translations:

Sādeq Hedāyat: Gerdāb (Örvény, novella), *A Lidércfény*, Leszkovszki Anna (szerk.) Székesfehérvár 2000, 41-47.

Blair, S. et al. *Iszlám, művészet és építészet*, Blair, S, Budapest 2005 (a kalifátus, Számánidák, Ghaznavidák, Ilkhánidák, Timur és a Timuridák, közép-ázsiai kánságok fejezetei, 58-127, 329-345, 386-451.)

Editing:

Khaled Hosseini. *Papírsárkányok, hazatérés Afganisztánba* (regény) Budapest 2005.

Participation at Conferences, Awards

2001, April National Scientific Student Conference, Section of Liberal Arts „Antiquity-Middle-Age 3rd place, Szeged

2003, January, 3rd Orientalist Day, Budapest

2003, October, Hungarian- Irani Circle , Budapest

2004, March, 2nd International Vámbéry Conference, Dunaszerdahely

2004, April, Sándor Kőrösi Csoma and the Peoples of East, Kovászna

2004, October, Association of the Ancient Age Science, Section of Pécs, Pécs

2005, February, Hungarian- Irani Circle , Budapest

2005, April, Kőrösi Csoma Society, Budapest

2005, September, 3rd Internatinal Vámbéry Conference, Dunaszerdahely

2005, November 18th, Power,, politics, Ideology (a conference), Miskolc

University courses from the autumn of 2002

**2002/2003 autumn semester**

**The Philosophical Faculty of Lőránd Eötvös University, Centre of Iranian Studies**

**History of Iran I. (Before Islam, lecture)**

**2002/2003 spring semester**

**The Philosophical Faculty of Lóránd Eötvös University, Centre of Iranian Studies**

**History of Iran II (The Islam Period, lecture)**

**2003/2004 autumn semester**

**The Philosophical Faculty of Lóránd Eötvös University, Centre of Iranian Studies**

**History of Iran I (Before Islam, lecture)**

**2003/2004 spring semester**

**The Philosophical Faculty of Lóránd Eötvös University, Centre of Iranian Studies**

**History of Iran II (The Islam Period, lecture)**

**2004/2005 autumn semester**

**The Philosophical Faculty of Lóránd Eötvös University, Centre of Iranian Studies**

**History of Iran I (Before Islam, lecture)**

The Philosophical Faculty of Lóránd Eötvös University, Department of Inner- Asia

**The Mongols and Iran (Special College)**

University of Pécs, Phil. Faculty, the Department of Antiquity and Archaeology

**Introduction to the Iranian Studies (seminar)**

**The History of the Ancient Persian Empire (seminar)**

**Zoroastrianism, Introduction to the Religious History of Iran (seminar)**

**Ancient Persian language and the arrowhead-writing (seminar)**

**Classic Arab language (seminar)**

**The History of Iran from the Immigration of Irani Tribes until Alexander the Great (lecture)**

**2004/2005 spring semester**

**The Philosophical Faculty of Lóránd Eötvös University, Centre of Iranian Studies**

**History of Iran II (The Islam Period, lecture)**

The Philosophical Faculty of Lóránd Eötvös University, Department of Inner- Asia

**Marco Polo (lecture, with Ágnes Birtalan and István Hajnal)**

University of Pécs, Philos. Faculty, Department of Antiquity and Archaeology o

**Tabari and the Persians (seminar)**

**The Parthuses and Sasanides (seminar)**

**Ancient Persian language and the arrowhead-writing ( seminar)**

**Classic Arab language (seminar)**

**The History of Iran From Alexander the Great until the Arabian Conquest ( lecture)**

**2005/2006 autumn semester**

**The Philosophical Faculty of Lóránd Eötvös University, Centre of Iranian Studies**

**History of Iran I (Before Islam, lecture)**

The Philosophical Faculty of Lóránd Eötvös University, Programme of Indo-European Philology

**Ancient Persian titles I (seminar)**

**2005/2006 spring semester**

The Philosophical Faculty of Lóránd Eötvös University, Centre of Iranian Studies

**History of Iran II (The Age of Islam, lecture)**

The Philosophical Faculty of Lóránd Eötvös University, Programme of Indo-European Philology

**Ancient Persian titles II (seminar)**

The Philosophical Faculty of Lóránd Eötvös University, Department of Inner-Asia

**Mongol successional states (with Dávid Somfai-Kara, seminar)**

**Marco Polo (with Ágnes Birtalan and István Hajnal, lecture)**

Gáspár Károli Reformed University, Philosophical Faculty, Department of Antiquity Sciences

**Introduction to the Religious History of Iran (lecture)**

**From the Hittites to the Urartu Empire (lecture)**